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Compiled May 2002

#### **ANIMAL RIGHTS**

Rattling the cage: toward legal rights for animals / Steven M. Wise. Perseus Books, 2000. 362 p. 344.7304 WISE 2000

### **AIR POLLUTION**

Clean Air Act: state reauthorization issues, hearing before the Subcommittee on Clear Air, Wetlands, Private Property, and Nuclear Safety of the Committee on Environment and Public Works, U.S. Senate, Sept, 27, 2000 and Nov. 13, 2000. Y 4.P 96/10:S.HRG.106-966

#### **COD FISHERIES--NORTH PACIFIC OCEAN**

Salt of the sea: the Pacific Coast cod fishery and the last days of sail / Ed Shields. Pacific Heritage Press, 2001. 238 p. NW 338.3727 SHIELDS 2001

#### **DRINKING WATER**

Drinking water: key aspects of EPA's revolving fund program need to be strengthened. U.S. General Accounting Office, January 2002. GA 1.13:GAO-02-135 www.gao.gov/new.items/d02135.pdf

## **ECOLOGY**

Ecology: achievement and challenge: the 41st Symposium of the British Ecological Society jointly sponsored by the Ecological Society of America, held at Orlando, Florida, USA 10-13 April 2000. Blackwell Science, 2001. 406 p. 577 ECOLOGY 2001

## **ENDANGERED SPECIES**

Water management and endangered species issues in the Klamath Basin, oversight field hearing before the Committee on Resources, U.S. House of Representatives, June 16, 2001. Y 4.R 31/3:107-39

## **ENVIRONMENTALISM**

Race, class, gender, and American environmentalism. U.S. Forest Service, Pacific Northwest Research Station, April 2002. A 13.88:PNW-GTR-534 www.fs.fed.us/pnw/pubs/gtr534.pdf

## **ENVIRONMENTAL PROTECTION**

Environmental protection: overcoming obstacles to innovative state regulatory programs. U.S. General Accounting Office, January 2002. GA 1.13:GAO-02-268 www.gao.gov/new.items/d02268.pdf

## **FOOD SUPPLY**

Food security in the United States: brief room. U.S. Dept. of Agriculture, Economic Research Service, 2002. www. ers.usda.gov/briefing/FoodSecurity/

#### **FOREST FIRES**

Burning questions: America's fight with nature's fire / David Carle. Praeger, 2002. 298 p. 634.9618 CARLE 2002

#### **FOREST MANAGEMENT**

Understanding community-based forest ecosystem management. Food Products Press, 2001. 447 p. 333.7515 UNDERST 2000

## **FOREST POLICY**

Forest protection initiatives and national forest policy, hearing before the Subcommittee on Public Lands and Forests of the Committee on Energy and Natural Resources, U.S. Senate, October 2, 2001. Y 4.En 2:S.HRG.107-308

#### **FOREST PROTECTION**

Forestry Legacy Program National Report for 2001. U.S. Forest Service, January 2002. A 13.2:L 52 www.fs.fed.us/spf/coop/FS%20Legacy%20Report%202001.pdf

## **FORESTS AND FORESTRY**

A basis for understanding compatibility among wood production and other forest values. U.S. Forest Service, Pacific Northwest Research Station, March 2002. A 13.88:PNW-GTR-529 www.fs.fed.us/pnw/pubs/qtr529.pdf

#### **GROUNDWATER**

Groundwater and soil remediation: process design and cost estimating of proven technologies / Marve Hyman. ASCE Press, 2001. 534 p. 628.168 HYMAN 2001

#### **HAZARDOUS WASTES**

Environmental cleanup at former and current military sites: a guide to research. U.S. Army corps of Engineers, November 2001. D 103.43:870-1-64

#### **HUMAN ECOLOGY**

Panarchy: understanding transformations in human and natural systems. Island Press, 2002. 507 p. 304.2 PANARCH 2002

#### **HUMMINGBIRDS**

A field guide to hummingbirds of North America / Sheri L. Williamson. Houghton Mifflin, 2001. 263 p. 598.764 WILLIAM 2001

## **LYNX**

Unauthorized hair samples submitted for analysis [Canada Lynx survey] U.S. General Accounting Office, March 6, 2002. GA 1.13:GAO-02-488 R www.gao.gov/new.items/d02488R.pdf

#### **NATURAL HISTORY**

At home on this earth: two centuries of U.S. women's nature writing. University Press of New England, 2002. 404 p. 810.8036 AT HOME 2002

## **NATURE**

This incomparable land: a guide to American nature writing / Thomas J. Lyon. Milkweed Editions, 2001. 277 p. 508.73 LYON 2001

#### **OCEAN**

World Ocean Database, 1998- : CD-ROM data set documentation. National Oceanographic Data Center. CDROM C55.54:OC 2/CD- www.nodc.noaa.gov/OC5/WOD01/pr\_wod01.html

#### **PARTRIDGES**

Partridges, quails, francolins, snowcocks, guineafowl, and turkeys: status survey and conservation action plan 2000-2004. World Pheasant Association, 2000. 64 p. 639.9786 PARTRID 2000

## PROPERTY--WEST (U.S)

Land in the American West: private claims and the common good. University of Washington Press, 2000. 222 p. 333.7309 LAND IN 2000

#### **PUBLIC LANDS**

Field evaluation of electronic fee-collection machines for Forest Service recreation sites. U.S. Forest Service, 2001. MICRO A 13.137:0023-2844-MTDC

National management strategy for motorized off-highway vehicle use on public lands. U.S. Bureau of Land Management, 2001. MICRO I 53.2:V 53/5 www.blm.gov/OHV/OHV FNL.pdf

#### **RANCHING--WEST (U.S.)**

Ranching west of the 100th meridian: culture, ecology, and economics. Island Press, 2002. 259 p. 636.0845 RANCHIN 2002

## **SALMON**

Workshop on Climate Change and Salmon Production (1998: Vancouver, B.C.) North Pacific Anadromous Fish Commission, 1998. 49 p. 597.5 WORKSHO 1998

## **URBANIZATION**

Hydrologic trends associated with urban development for selected streams in the Puget Sound Basin, Western Washington. Water-resources Investigations Report, 02-4040. U.S. Geological Survey, 2002. I 19.42/4:02-4040 water.usgs.gov/pubs/wri/wri024040/

## **WEST (U.S.)--DESCRIPTION AND TRAVEL**

The necessity of empty places / Paul Gruchow. Milkweed Editions, 1999. 283 p. 917.8043 GRUCHOW 1999

#### WILDLIFE CONSERVATION

The cutting edge: conserving wildlife in logged tropical forest. Columbia University Press, 2001. 808 p. 333.9541 CUTTING 2001

#### **WHALES**

Report of a workshop on developing recovery criteria for large whale species. NOAA Technical Memorandum, NMFS-F/OPR-21. National Marine Fisheries Service, January 2002. MICRO C 55.13/2:NMFS-OPR-21 nmml.afsc.noaa.gov/CetaceanAssessment/CaepPDF/WhaleRecovery.pdf

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